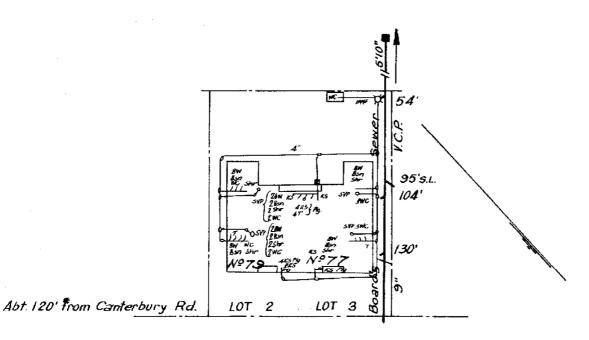
## SEWERAGE SERVICE DIAGRAM Municipality of CANTERBURY No. 578825

|              |                                                                |    | ~ .                             | WEARA ULIA UL                                                                                    |                                    |                                                                                |                                                  | 0.0                                                                                      |
|--------------|----------------------------------------------------------------|----|---------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------|
| ⊠<br>183 p.⊤ | Boundery Trap Pit Grease Interceptor Gully P. Trap Reflux Sink | 00 | R.V.<br>VERT.<br>V.P.<br>S.V.P. | Reflux Valve<br>Cleaning Eye<br>Vertical Pipe<br>Vent. Pipe<br>Sail Vent. Pipe<br>Down Cast Cewl | 1.P.<br>M.F.<br>T.<br>K.S.<br>W.C. | Induct Pipe<br>Mica Flep<br>Tubs<br>Kitchen Sink<br>Water Cleset<br>Bath Waste | Ben.<br>Shr.<br>W.I.P.<br>C.I.P.<br>F.W.<br>W.M. | Basin<br>Shower<br>Wrought Iron Pipe<br>Cast Iron Pipe<br>Floor Waste<br>Washing Mechine |
|              |                                                                |    |                                 | SCALE: 40 FEET                                                                                   | TO AN IN                           | CH,                                                                            |                                                  |                                                                                          |

SEWER AVAILABLE

is not available and a special inspection is involved the Board accepts no responsibility

BAS. 50/261495



DENMAN AVE.

|                         | SHRET No. 3934           | C.8   | U.C.s<br>OFFICE USE ONLY | FOR ENGINEER HOUSE SERVICES |      |  |  |
|-------------------------|--------------------------|-------|--------------------------|-----------------------------|------|--|--|
|                         | DRAINAGE                 |       |                          | PLUMBING                    |      |  |  |
|                         | Supervised by            | Date  | BRANCH OFFICE Date//     | Supervised by               | Date |  |  |
| Shr<br>Bsn<br>K.S.      | Inspector<br>Examined by |       | Outfall HL LL Drainer    | Inspector                   | ır   |  |  |
| T,<br>Pig.<br>Dgc. Int. | Chief Inspector          |       | PlumberBoundary Trap     | 685 402<br>9 <b>19 39</b> 9 |      |  |  |
| TARC THE                | Tracing Checked          | 1 1 1 | nouncary 1 rap           |                             |      |  |  |